

11-08-04

ATTORNEY DOCKET  
068354.1465

PATENT APPLICATION  
09/870,451

IPW  
B

1

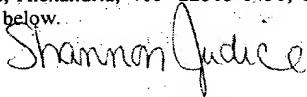


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Catherwood et al.  
Serial No.: 09/870,451  
Filing Date: June 1, 2001  
Group Art Unit: 2183  
Examiner: Daniel H. Pan  
Title: ***Repeat Instruction with Interrupt***

Mail Stop AF  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

I hereby certify that this Information Disclosure Statement is being deposited with the United States Postal Service as Express Mail EV351286265US addressed to: Mail Stop AF, Commissioner of Patents, Alexandria, VA 22313-1450, on the date shown below.



Shannon Judice

11/4/04

Date

Dear Sir:

**INFORMATION DISCLOSURE STATEMENT**

Applicants respectfully request, pursuant to 37 C.F.R. §§1.56, 1.97 and 1.98, that the references listed on the attached PTO-1449 form be considered and cited in the examination of the above-identified application. Copies of the references are enclosed for the convenience of the Examiner. Furthermore, pursuant to 37 C.F.R. §§1.97 (g) and (h), no representation is made that these references are material to the patentability of the present application.

11/08/2004 HALI11 00000036 09870451

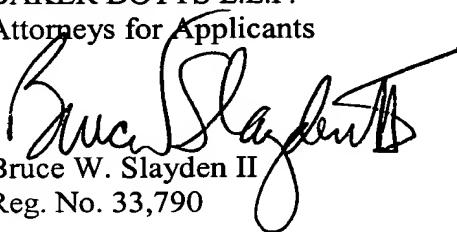
01 FC:1806

180.00 OP

Applicants enclose a check in the amount of \$180.00, however, the Commissioner is hereby authorized to charge any additional fees or credit any overpayments to Deposit Account No. 50-2148 of Baker Botts L.L.P. in order to effectuate this filing.

Respectfully submitted,

BAKER BOTTS L.L.P.  
Attorneys for Applicants

  
Bruce W. Slayden II  
Reg. No. 33,790

Date: November 4, 2004

Correspondence Address:

Customer Number **31625**  
512.322.2606  
512.322.8306 (Fax)

PTO-1449

Application No.

09/870,451

Applicant(s)

Catherwood et al.

Docket Number

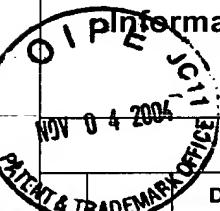
068354.1465

Group Art Unit

2183

Filing Date

June 1, 2001



## U.S. PATENT DOCUMENTS

|    | DOCUMENT NO. | DATE     | NAME             | CLASS | SUBCLASS | FILING DATE |
|----|--------------|----------|------------------|-------|----------|-------------|
| A. | 5701493      | 12/23/97 | Jagger           | 395   | 734      | 8/3/95      |
| B. | 5386563      | 1/31/95  | Thomas, deceased | 395   | 650      | 10/13/92    |
| C. | 6694398      | 2/17/04  | Zhao et al.      | 710   | 200      | 4/30/01     |
| D. | 5623646      | 4/22/97  | Clarke           | 395   | 560      | 9/12/95     |
| E. | 4709324      | 11/24/87 | Kloker           | 364   | 200      | 11/27/85    |
| F. | 5561384      | 10/1/96  | Reents et al.    | 327   | 108      | 11/8/95     |
| G. | 5450027      | 9/12/95  | Gabara           | 326   | 98       | 4/8/94      |
| H. |              |          |                  |       |          |             |
| I. |              |          |                  |       |          |             |
| J. |              |          |                  |       |          |             |
| K. |              |          |                  |       |          |             |
| L. |              |          |                  |       |          |             |
| M. |              |          |                  |       |          |             |
| N. |              |          |                  |       |          |             |
| O. |              |          |                  |       |          |             |

## FOREIGN PATENT DOCUMENTS

|    | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES | TRANSLATION<br>NO |
|----|--------------|------|---------|-------|----------|--------------------|-------------------|
| P. |              |      |         |       |          |                    |                   |
| Q. |              |      |         |       |          |                    |                   |
| R. |              |      |         |       |          |                    |                   |

## NON-PATENT DOCUMENTS

|    |  | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) | DATE |
|----|--|---|------|
| S. |  |   |      |
| T. |  |   |      |
| U. |  |   |      |

| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
|          |                 |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.